



CHRIS MITCHUM MEMORIAL SCHOLARSHIP APPLICATION

Name: _____

Phone Number: _____

Email: _____

Address: _____

School: _____

Class of: _____ GPA: _____

List of school related clubs and organizations you are involved in:

_____	_____
_____	_____
_____	_____
_____	_____

List of non-school sponsored clubs, community organizations and volunteer activities:

_____	_____
_____	_____
_____	_____
_____	_____

Have you been accepted to Southern Union State Community College for the Fall semester?

() YES () NO

Area of Study: _____

Please include on a separate page a typed essay (5 paragraph minimum) to include the following:

1. Describe your personal and school accomplishments;
2. Why you are pursuing a degree in the performing arts or trade profession;
3. How you plan to use your degree to better the world;
4. What, if any, specialities you intend to pursue in your field; and
5. Information about yourself as to your need for financial aid; and
6. What significant factors set you apart from other applicants.

SUBMIT BY MARCH 1ST BY EMAIL OR HAND DELIVERY ONLY TO:

**Kesa M. Johnston
Attorney At Law
994 Main Street
Roanoke, Alabama
kesa@kmj.law**

